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#### NOTICE OF ALLOWANCE AND FEE(S) DUE

48418 7590 02/27/2009
PARKS KNOWLTON LLC
1117 PERIMETER CENTER WEST
SUITE F402

ATLANTA GA 30338

EXAMINER
GEHMAN, BRYON P
ART UNIT PAPER NUMBER
3728

DATE MAILED: 02/27/2009

| APPLICATION NO.                                       | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |  |  |
|---|-------------|----------------------|---------------------|------------------|--|--|--|
| 10/559,990  | 12/09/2005  | Thanhhung Le         | CPG 03-08 MB        | 6581             |  |  |  |
| TITLE OF INVENTION: PACKAGE WITH ELECTRONIC CIRCUITRY |             |                      |                     |                  |  |  |  |

| APPLN, TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 05/27/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT, PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 1SI. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

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A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and I/2 the ISSUE FFE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

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| appropriate. All further<br>indicated unless correcte<br>maintenance fee notifical  | correspondence includired below or directed oth  | or transmitting the<br>ig the Patent, advar-<br>nerwise in Block 1,                                      | ice orders and notification<br>by (a) specifying a new   | of n   | naintenance fees wil<br>pondence address; a   | l be ma<br>ind/or (                           | ailed to the current<br>b) indicating a sepa  | nould be completed where<br>correspondence address as<br>trate "FEE ADDRESS" for  |
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| CURRENT CORRESPONDI   | ENCE ADDRESS (Note: Use Bi   | ock I for any change of ad   | dress)   | Fee(<br>pape   | e: A certificate of m<br>s) Transmittal. This<br>ers. Each additional p<br>its own certificate of                 | ailing o<br>certific<br>paper, s<br>f maili   | can only be used fo<br>ate cannot be used f<br>such as an assignme<br>ne or transmission.                         | r domestic mailings of the<br>or any other accompanying<br>nt or formal drawing, must   |
| SUITE E402  | ER CENTER WES  |  |  |  | Certit  | ficate o                                      | f Mailing or Trans  |   |
| ATLANTA, GA   | 30338  |  |  |  |   |   |   | (Depositor's name)  |
|   |  |  |  |  |   |   |   | (Signature)   |
|   |  |  |  | L  |   |   |   | (Date)  |
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| EXAM  | INER   | ART UNIT   | CLASS-SUBCLAS  | S  |   |   |   |   |
| GEHMAN,   |  | 3728   | 206-470000   |  |   |   |   |   |
| "Fee Address" ind. PTO/SB/47; Rev 03-0 Number is required.  3. ASSIGNEE NAME A  | ondence address (or Cha<br>3/122) attached.<br>ication (or "Fee Address<br>2 or more recent) attach  | " Indication form<br>ed. Use of a Custor   | or agents OR, alte (2) the name of a registered attorne 2 registered pater listed, no name w   | up to<br>ernativ<br>single<br>y or a<br>it attor<br>ill be | e firm (having as a n<br>gent) and the names<br>meys or agents. If no<br>printed.                                 | nember<br>of up<br>name                       | a 2to   |   |
| (A) NAME OF ASSIG   | SNEE   |  | (B) RESIDENCE: (   | CITY   | and STATE OR CO   | UNTR  | Y)  | ocument has been filed for  |
| 4a. The following fee(s):  Ussue Fee Publication Fee (N Advance Order - 4   | o small entity discount p  | permitted)   | 4b. Payment of Fee(s):  A check is enclo Payment by creo The Director is be overpayment, to  | sed.<br>lit care   | d. Form PTO-2038 i  | s attach                                      | ned.  | shown above) ficiency, or credit any n extra copy of this form).  |
|   | s SMALL ENTITY state   | as. See 37 CFR 1.27.   |  |  | ger claiming SMALI  |   |   |   |
| NOTE: The Issue Fee and<br>interest as shown by the   | d Publication Fee (if req<br>records of the United Sta   | uired) will not be ac<br>ites Patent and Trade   | cepted from anyone other<br>mark Office.   | than th  | he applicant; a regist  | ered att                                      | orney or agent; or th   | e assignee or other party in  |
| Authorized Signature  |  |  |  |  | Date  |   |   |   |
| Typed or printed name   |  |  |  |  | Registration No   |   |   |   |
| This collection of inform<br>an application. Confident<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223 | ation is required by 37 C<br>tiality is governed by 35<br>I application form to the<br>ons for reducing this but<br>irginia 22313-1450. DC<br>13-1450. | CFR 1.311. The infor<br>U.S.C. 122 and 37<br>USPTO. Time will<br>rden, should be sent<br>O NOT SEND FEES | mation is required to obtai<br>CFR 1.14. This collection<br>vary depending upon the<br>to the Chief Information<br>OR COMPLETED FORM | in or n<br>is esti<br>indiv<br>Office<br>AS TO             | etain a benefit by the<br>imated to take 12 mi<br>idual case. Any com<br>r, U.S. Patent and To<br>D THIS ADDRESS. | public<br>nutes to<br>ments<br>radema<br>SEND | which is to file (and<br>o complete, includin<br>on the amount of tir<br>rk Office, U.S. Depa<br>TO: Commissioner | by the USPTO to process)<br>g gathering, preparing, and<br>me you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

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| 48418                     | 7590 02/27/2009 |                                 | EXAM                | INER             |  |
| PARKS KNOW                | LTON LLC        | GEHMAN, BRYON P                 |                     |                  |  |
|                           | R CENTER WEST   | ART UNIT                        | PAPER NUMBER        |                  |  |
| SUITE E402<br>ATLANTA, GA | 30338           | 3728<br>DATE MAILED: 02/27/2009 |                     |                  |  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 263 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 263 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

## Application No. Applicant(s) 10/559 990 LE ET AL. Notice of Allowability Examiner Art Unit Bryon P. Gehman 3728 -- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. 1. This communication is responsive to the amendment filed 17 November 2008. The allowed claim(s) is/are 11-14, 16, 19-24, 26 and 27. 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) $\square$ All b) ☐ Some\* c) ☐ None of the: 1. Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). \* Certified copies not received: \_\_\_\_\_. Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. Attachment(s) 1. | Notice of References Cited (PTO-892) 5. Notice of Informal Patent Application 2. Notice of Draftperson's Patent Drawing Review (PTO-948) Interview Summary (PTO-413), Paper No./Mail Date Information Disclosure Statements (PTO/SB/08). 7. X Examiner's Amendment/Comment Paper No./Mail Date 4. T Examiner's Comment Regarding Requirement for Deposit 8. T Examiner's Statement of Reasons for Allowance of Biological Material Other .

Bryon P. Gehman Primary Examiner Art Unit: 3728